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| **C:\Users\myerstj\AppData\Local\Microsoft\Windows\INetCache\Content.Word\MALL-JPEG - edit small.jpg** | **Minnesota Association of Law Libraries**  **Grant Application** |

**Applicant Information**

* MALL Membership (years): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Work Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Job Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Duties: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* MALL activities (include dates of service): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* Name, date, and location of the program you wish to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Amount of grant requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (grants are made for fixed amounts only)

**Please attach the following items to this application:**

* For *non-AALL sponsored events*, a completed registration form or brochure for the program you wish to attend.
* A brief statement discussing your reasons for attending this program and how attendance will benefit you professionally.

**Statement of Acknowledgement**

I understand and agree that if I receive a grant from MALL, I will write an article about the program I attended for the MALL Newsletter within two months following the program.

I understand and agree that if I receive funds from another source that eliminates my need for the MALL grant, or if I cannot attend the event for any reason, I will immediately notify the MALL Awards Committee Chair. If the MALL grant has already been paid and a refund cannot be obtained, I will repay the amount of the award.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Submission**

Mail, fax, or email this form with all necessary attachments no later than 30 days prior to the date of the event you wish to attend. **Note**: **grant applications to attend the AALL Annual Meeting must be submitted by 5:00 pm (CST), of the second Friday in April of the current year.**

Shannon Stoneking, Chair

Ramsey County Law Library

15 West Kellogg Boulevard, Room 1815, St. Paul, MN 55102

651-266-8391

Email: shannon.stoneking@ramseycounty.us